

**MEETING AGENDA**  
**OSCEOLA WATERWORKS**  
**November 3, 2016**  
**5:30 P.M.**

1. Meeting Called To Order.
2. Consideration & Possible Action Regarding Approval Of Agenda.
3. Opportunity For Citizens To Address The Board About Items Not On The Agenda.
4. Consideration & Possible Action Regarding Water Main Extension For The Patel Subdivision.
5. Consideration & Possible Action Regarding Investment Rates For Certificate of Deposit Funds.
6. Water Superintendent Report
7. Consent Agenda
  1. Aging Report; YTD Budget
  2. Bills & Claims
  3. Minutes From The Following Meeting: October 6, 2016
8. Utility Office Manager Report
  1. Request From C.I.S.R.M.F.I.N.C.
  2. Membership Request For Osceola Chamber MainStreet
9. Board Member Reports
10. Adjournment

This is an open meeting in compliance with House File 2074, Sixty-seventy General Assembly, Chapter 28A of the Code of Iowa. Public Attendance is welcome.

**POSTED: November 1, 2016 at 11:26 a.m.**

  
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Carrie Benda, Utility Office Manager